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DATE:	October 24, 2005	TOTAL # OF PAGES: (INCLUDING THIS COVER SHEET)	17
TO:	Group 1600 Before Final	FAX #:	571-273-8300
FIRM NAME:	United States Patent and Trademark Office	PHONE #:	
TO:	Ex. Anish Gupta	FAX #:	571-273-0965
FIRM NAME:	United States Patent and Trademark Office	PHONE #:	
FROM:	Victoria Linne Poulsen for Jeffrey Bernhardt	FAX #:	(415) 398-3249
PHONE #:	(415) 544-7036	EMAIL:	poulsen.victoria@dorsey.com

COMMENTS:

Dear Examiner Gupta, please find enclosed copies of the following previously submitted mailed and subsequently faxed responses to the Office Action mailed June 5, 2001, and Examiner's request for resubmission including missing page 4 from Applicant's October 4, 2001 Response to Office Action:

Response to June 5, 2001 Office Action with Certificate of Mailing mailed October 4, 2001;

Response to Office Action with Certificate of Facsimile Transmission (of October 4, 2001 Response) sent via facsimile on January 14, 2002 with confirmation of good transmission.

Confirmation of Transmission dated January 14, 2002; and

Second follow-up facsimile transmission of August 2, 2004 by Traci Ropp enclosing copies of documents itemized above with confirmation of good transmission.

If you have any further questions regarding these faxes, please do not hesitate to call us at 415-781-1989.

A courtesy copy of this entire facsimile transmission with attached documents is also being sent to Examiner A. Gupta's direct fax number.

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PLEASE CONTACT VICTORIA LINNE POULSEN AT (415) 544-7036 IF THIS TRANSMISSION IS INCOMPLETE OR CANNOT BE READ.

REFERENCE # US Application Serial No. 09/472662 A-68752-1

DORSEY & WHITNEY LLP . WWW.DORSEY.COM . T 415.781.1080 . F 415.398.3249
555 CALIFORNIA STREET SUITE 1000 SAN FRANCISCO, CALIFORNIA 94104-1513
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*** TX REPORT ***

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DATE: August 2, 2004

TOTAL # OF PAGES:
(INCLUDING THIS COVER SHEET) 14

TO: Examiner Anish Gupta

FAX #: 571-273-0965

FIRM NAME: United States Patent and Trademark Office

TELEPHONE
#:

FROM: Traci H. Ropp
Reg. No. 44,307

TELEPHONE #: (415) 781-1989

FAX #:
EMAIL: ropp.traci@dorsey.com

In re application of

HAMMERMAN, et al.

Serial No.: 09/222,460

Filed: December 29, 1998

AND

In re application of:

HAMMERMAN, et al.

Serial No.: 09/472,662

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DATE:	August 2, 2004	TOTAL # OF PAGES: (INCLUDING THIS COVER SHEET)	14
TO:	Examiner Anish Gupta	FAX #:	571-273-0965
FIRM NAME:	United States Patent and Trademark Office	TELEPHONE #:	
FROM:	Traci H. Ropp Reg. No. 44,307	FAX #:	
TELEPHONE #:	(415) 781-1989	EMAIL:	ropp.traci@dorsey.com

In re application of

HAMMERMAN, et al.

Serial No.: 09/222,460

Filed: December 29, 1998

AND

In re application of:

HAMMERMAN, et al.

Serial No.: 09/472,662

Filed: December 27, 1999

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PLEASE CONTACT TRACI H. ROPP AT (415) 544-7054 IF THIS TRANSMISSION IS INCOMPLETE OR CANNOT BE READ.

REFERENCE #

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FOUR EMBARCADERO CENTER • SUITE 3400 • SAN FRANCISCO, CALIFORNIA 94111-4187
USA CANADA EUROPE ASIA




Dear Examiner Gupta,

Per our conversation of earlier today, please find attached a courtesy copy of the Declaration Pursuant to 37 CFR §1.132 as filed today in application Serial No. 09/222,460. The original Declaration is being filed along with a Request for Continued Examination via First Class mail. The Declaration is related to subject matter not claimed in the present application.

Additionally, as per your request, attached is a copy of the Response as originally filed on January 14, 2002 in application Serial No. 09/472,662.

Sincerely,
Dorsey & Whitney LLP


Traci H. Ropp
Reg No. 44,307

Gupta
571-272-0905

DORSEY & WHITNEY LLP

* * * COMMUNICATION RESULT REPORT (JAN. 14. 2002 10:35AM) * * *

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FILE MODE	OPTION	ADDRESS (GROUP)	RESULT	PAGE
3059 MEMORY TX		G3-F :17033084242	OK	11/11

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E-3) NO ANSWER

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4 Embarcadero Center
Suite 3400
San Francisco, CA
94111-4187

Intellectual Property Law

TO: Examiner Anish Gupta
Group Art Unit 1653

FAX NO.: (703) 308-4242

FROM: Richard F. Trecartin

RE/FILE NO.: *In re* application of: HAMMERMAN, *et al.*
Serial No. 09/472,662; Filed December 27, 1999
For: COMPOSITION AND METHOD FOR IMPROVING
FUNCTION OF EMBRYONIC KIDNEY TRANSPLANTS
Our File No. A-68752-1/RFT/RMK